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JEFF KIRSHNER**OFFICIAL****FACSIMILE TRANSMISSION**

DATE: June 3, 2004

TO: Commissioner for Patents
Attn.: Examiner Gregory J. Vaughn
"OFFICIAL FAX"
Fax No.: (703) 872-9306**FROM:** Douglas M. Owens, Esq.
Dilworth & Barrese, LLP**Total Number of Pages (including this cover sheet): 10****RE:** Attorney Docket: US000339 (834-119)**Applicant:** Amr F. Yassin et al.
Serial No.: 09/725,970
Filed: November 29, 2000
For: SCALABLE PARSER FOR
EXTENSIBLE MARK-UP LANGUAGE**GROUP ART UNIT: 2178****EXAMINER: Gregory J. Vaughn****CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. 1.8(a)**


I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22312-1450, attn.: Examiner Gregory J. Vaughn, Fax No.: (703) 872-9306 on the date shown below.

LYNN A. HORST

Type or Print Name of Person Signing Certification

June 3, 2004

Date


Signature**IN CASE OF INCOMPLETE OR INADEQUATE TRANSMISSION, PLEASE CALL
(516) 228-8484**

PATENT APPLICATION
Attorney Docket: US000339 (834-119)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Amr F. Yassin et al. Examiner: Gregory J. Vaughn
 Serial No.: 09/725,970 Group: Art Unit 2178
 Filed: November 29, 2000 Dated: June 3, 2004
 For: **SCALABLE PARSER FOR
 EXTENSIBLE MARK-UP LANGUAGE**

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.

☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	14	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	3	3	0	x 43 =	\$0	x 86 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				145		290	\$0

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8(a)

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Dated: June 3, 2004

Rynn A. Horst
 Rynn A. Horst

- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$____. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$____ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,



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Attorney Docket No.: US000339 (834-119)**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED
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APPLICANT(S): Amr F. Yassin et al.

EXAMINER: Gregory J. Vaughn

SERIAL NO.: 09/725,970

GROUP ART UNIT: 2178

FILED: November 29, 2000

DATED: June 3, 2004

OFFICIALFOR: **SCALABLE PARSER FOR EXTENSIBLE MARK-UP LANGUAGE**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action of the United States Patent and Trademark Office mailed March 11, 2004, please consider the following remarks and amendments.

CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8(a)

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Dated: June 3, 2004


Lynn A. Horst